## Sefton Council #



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND

SKILLS)

DATE: Tuesday 8th November, 2022

TIME: 6.30 pm

VENUE: Town Hall, Bootle

Member	Substitute
Councillor	Councillor
Councillor Dowd (Chair)	Councillor Killen
Councillor Howard (Vice-Chair)	Councillor O'Brien
Councillor Corcoran	Councillor Danny Burns
Councillor Hansen	Councillor Grace
Councillor Chris Maher	Councillor Anne Thompson
Councillor Myers	Councillor Waterfield
Councillor Page	Councillor Thomas
Councillor Sathiy	Councillor Dodd

Councillor Sir Ron Watson Councillor Prendergast Councillor Webster Councillor Richards

COMMITTEE OFFICER: Paul Fraser

Senior Democratic Services Officer

Telephone: 0151 934 2068

Fax:

E-mail: paul.fraser@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

#### AGENDA

#### 1. Apologies for Absence

#### 2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

#### 3. Minutes of the Previous Meeting

(Pages 5 - 10)

Minutes of the meeting held 28 September 2022

#### 4. Southport Market - 1 Year Review

(Pages 11 - 20)

Report of the Executive Director - Place

### 5. Flood and Coastal Erosion Risk Management Annual report to Overview and Scrutiny 2021-2022

(Pages 21 -

Report of the Assistant Director of People (Operational In-House Services)

#### 6. Green Sefton Annual Review 2022

(Pages 43 -

96)

42)

Report of the Assistant Director of Place (Operational In-House Services)

## 7. Digital Inclusion Working Group – Update on Recommendations

(Pages 97 -

112)

Report of the Chief Legal and Democratic Officer

# Work Programme 2022/23, Scrutiny Review Topics and Key Decision Forward Plan (Pages 113 - 140) Report of the Chief Legal and Democratic Officer Cabinet Member Reports - September 2022 - October 2022

Report of the Chief Legal and Democratic Officer

The Cabinet Member reports for Communities and Housing, Locality Services; Planning and Building Control; Regeneration and Skills and Health and Wellbeing (Green Sefton element) to follow